AMENDMENT NO. 8 TO LEASE NO. 5576 PARCEL 102R, MARINA DEL REY 5576

THIS AMENDMENT TO LEASE made and entered into this 22 nd day of _______, 1971

BY AND BETWEEN

COUNTY OF LOS ANGELES, hereinafter called "County",

AND

URBANETICS FINANCIAL CORPORATION and HAROLD KLEIN, hereinafter called "Lessee",

WITNESSETH:

WHEREAS, on May 4, 1962, the predecessors in interest of Lessee and County entered into a lease of those certain premises now known as Parcel 102R, Marina Del Rey, as more particularly described in Exhibit "A" to Amendment No. 7 to said lease and incorporated therein by reference; and

WHEREAS, concurrently with this amendment, the leasehold estate is being assigned to Urbanetics Financial Corporation and Harold Klein; and

WHEREAS, in conjunction with said assignment, it is the desire of the parties hereto to amend the lease to modify the terms thereof relating to the minimum number of parking spaces required to be constructed in conjunction with the development of said parcel;

NOW, THEREFORE, in consideration of the mutual promises and covenants of the parties hereto, it is hereby agreed as follows:

1. Section 3 of the lease is amended by adding the following paragraph:

"Lessee shall construct and shall thereafter at all times provide a minimum of two parking places for each apartment constructed on said leasehold of which 25% of the total amount may be tandem parking."

Any and all other terms and conditions contained in the lease shall remain in full force and effect and are hereby reaffirmed.

IN WITNESS WHEREOF, the COUNTY OF LOS ANGELES, by order of its Board of Supervisors, has caused this amendment to lease to be executed on its behalf by the Chairman of said Board and attested by the Executive Office-Clerk thereof, and the Lessee has executed this amendment to lease, or caused it to be duly executed, the day, month and year first above written.

CORPORATE SEAL

URBANENICS FINANCIAL CORPORATION

right Secretary

Individually

ATTEST:

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors

Deputy

THE COUNTY OF LOS ANGELES

By:

Chairman, Board of Supervisors

APPROVED AS TO FORM:

JOHN D. MAHARG

County Counsel

Deputy

ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

92

JUN 22 1971

JAMES S. MIZE EXECUTIVE OFFICER

County of Los Angeles On this 22-red day	of, A.D., 19_7/, before me JAMES S. MIZE, Executive Officer -
Clerk of the Board of Sworn, personally appear	Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned an ared
	WARREN M. DORN
to me to be the Chairr	nan of the Board of Supervisors of the County of Los Angeles and the person who executed the with
. 1994	The County therein named, and acknowledged to me that such County executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and yet of this certificate first above written. JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors By

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TO 447 C (Individual)	T
STATE OF CALIFORNIA COUNTY OF Los Angeles SS.	
State, personally appeared Harold Klein	undersigned, a Notary Public in and for said
<u> </u>	, known to me
to be the person whose name is subscribed	
to the within instrument and acknowledged that he	OFFICIAL SEAL
WITNESS my hand and official seal.	EDAMAN B. SVEGEL BOUNDARY FOR STATE OF THE PROPERTY OF THE PRO
Signature	My Commission Expires Merch 6, 1972
Name (Typed or Printed)	
· · · · · · · · · · · · · · · · · · ·	(This area for official notarial seal)
TO 449 C (Corporation)	(TI)
STATE OF CALIFORNIA	
COUNTY OF Los Angeles SS.	
	1 to 1 - Non- Dublis is and for said
On State, personally appeared Harold Klein	undersigned, a Notary Public in and for said
known to me to be the President, a	nd Paul Levinson
known to me to be Secretary of the corknown to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and	poration that executed the within Instrument,
acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board	OFFICIAL SEAL
of directors. WITNESS my hand and official seal.	EDWIN B. SIEGEL
Signature	PROJECTIVE COUNTY LOCAL CHILD COUNTY
1	My Commission Profess & . wh. C. 1972

Name (Typed or Printed)

(This area for official notarial scal)